



# KSCSTE-NATIONAL TRANSPORTATION PLANNING AND RESEARCH CENTRE

K. Karunakaran Transpark, Akkulam, Thiruvikkal P.O.,  
Thiruvananthapuram –695011, Kerala



## APPLICATION FOR THE POST OF SCIENTISTS

Ref. No. NATPAC/38/2020-GA1 dated 10<sup>th</sup> February 2020

Name of the Post	<b>Jr. Scientist / Scientist B</b>				Paste your recent passport size colour photograph		
Discipline							
Name of the candidate in full							
E - Mail ID			Mobile No				
Nationality			State/UT				
Father's Name							
Mother's Name							
Gender			Marital status				
Religion		Community		PwD	Yes / No		
Category	General / OBC / SC / ST / Other category eligible for reservation and relaxation of upper age limit (specify and attach valid certificate)						
Date of Birth			Age as on 04.03.2020	Years	Months	Days	
<b>Address for Communication</b>			<b>Permanent Address</b>				
<b>EDUCATIONAL QUALIFICATION</b> (Enclose photocopies of the qualifying certificates and mark sheets/grade cards showing the percentage of marks or CGPA from SSLC/10 <sup>th</sup> onwards)							
SSLC/10 <sup>th</sup> and HSC/12 <sup>th</sup>							
<b>Examination</b>	<b>School / University</b>			<b>Year of passing</b>	<b>% of Marks/Grade</b>		
SSLC/10 <sup>th</sup>							
HSC/12 <sup>th</sup>							

<b>Graduation</b>		Year of passing	
Name of the Degree			
Branch / Specialization			
Institute Name			
University Affiliating			
% of Marks / CGPA		Class / Division	
<b>Post-Graduation</b>			
		Year of passing	
Name of the Degree			
Branch / Specialization			
Institute Name			
University Affiliating			
% of Marks / CGPA		Class / Division	
<b>Ph.D.</b>			
		Date of Award	
Title of the Ph.D.			
Institute / University			
<b>GATE/NET Score</b>			
Subject		Score/All India Rank	Year

**RESEARCH / PROFESSIONAL EXPERIENCE**

Name & Address of the Organisation	Designation	Period of Employment		Pay Scale, Basic Pay, Total Emoluments
		From	To	

Sl. No.	DETAILS OF SEMINARS/CONFERENCES/WORKSHOPS ATTENDED

### **PUBLICATION DETAILS (PAPERS, BOOKS / CHAPTERS)**

Details of journal or conference papers/books/chapters, listed in reverse chronological order: Names of authors, the title of the paper/book, the name of the journal/conference/publisher, volume/proceedings, pages (from – to), year, etc. Group the above as Journal Publications, book/chapters and papers presented at National / International Conferences. For each paper, include whether SCI/Scopus indexed, Journal Impact factors and citation count as available. Attach copy of first page of the published papers/ articles/ books.

<b>Sl. No.</b>	<b>DETAILS OF PAPERS, BOOKS / CHAPTERS</b>

<b>Sl. No.</b>	<b>MEMBERSHIP IN PROFESSIONAL BODIES</b>

### **ANY OTHER INFORMATION**

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### **NAME, ADDRESS & CONTACT DETAILS OF TWO REFERENCES**

<b>Sl.No.</b>	<b>Name</b>	<b>Address</b>	<b>Phone No &amp; Email ID</b>
1			
2			

### **DECLARATION**

I declare that the information provided by me in this application are true to the best of my knowledge and belief. I am aware that, if any information furnished in this application is found to be untrue/concealed/distorted, I am liable to forfeit the appointment allotted to me any time in future and legal action be taken against me.

Date

Place

**(SIGNATURE OF APPLICANT)**



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695011, Kerala



### CHECKLIST

Date:

Name of the Applicant:

Discipline:

Sl. No.	Documents (Photocopy)	Tick (√)
1	10 <sup>th</sup> Class / SSLC Mark Sheet	
2	12 <sup>th</sup> Class / HSC Mark Sheet	
3	Bachelor's Degree Consolidated Mark Sheet	
4	Bachelor's Degree Certificate	
5	Master's Degree Consolidated Mark Sheet	
6	Master's Degree Certificate	
7	Ph. D. Degree Certificate	
8	GATE/NET/SLET Score Card	
9	Experience Certificate(s) from Previous Employers	
10	SC / ST / OBC(NCL) Certificate	
11	PwD Certificate	
12	First Page of Publications	

(SIGNATURE OF APPLICANT)